## PSC NO: 8 GAS LEAF: 163 NATIONAL FUEL GAS DISTRIBUTION CORPORATION REVISION: 7 INITIAL EFFECTIVE DATE: 06/01/12 SUPERSEDING REVISION: 6 ISSUED IN COMPLIANCE WITH ORDER IN CASE NO. 11-M-0542 DATED 12/09/11.

## SERVICE CLASSIFICATION No. 3

## **GENERAL** - Continued

gas usage, the incremental load will be measured against the gas consumed by the applicant normalized over the prior 12-month period. In addition, actual gas usage will be normalized for weather sensitive customers to determine if the qualifying threshold is reached.

3. Classification

Applicants who qualify for one of the following classifications pursuant to the Standard Industrial Classification Manual (1972 edition as amended) will be eligible for this rate:

- a. Agricultural, Forestry and Fishing Divisions major groups 01, 02, 07, 08 and 09;
- b. Mining Division major groups 10-14;
- c. Construction Division major groups 15-17;
- d. Manufacturing Division major groups 20-39;
- e. Transportation, Communications, Electric, Gas and Sanitary Services Divisions major groups 40-49;
- f. Wholesale Trade Division major groups 50 and 51
- g. Retail Trade Division major groups 52-59
- h. Finance, Insurance and Real Estate Divisions major groups 60-67; or
- i. Services Division major groups 70-89
- 4. Application

Applications for this rate must be received by the Company thirty (30) days prior to start up of the new or expanded facility.

5. Rate

| RATE A -                                                                      |       |      | Economic Development Zone<br>And Excelsior Program Rate Discount |      |       |        |
|-------------------------------------------------------------------------------|-------|------|------------------------------------------------------------------|------|-------|--------|
|                                                                               | Years | (1)  | (2)                                                              | (3)  | (4-6) | (7-10) |
| Per C.C.F. for all qualified incremental consumption                          |       | .069 | .069                                                             | .069 | .041  | .014   |
| Issued by A. M. Cellino, President, 6363 Main Street, Williamsville, NY 14221 |       |      |                                                                  |      |       |        |
| (Name of Officer, Title, Address)                                             |       |      |                                                                  |      |       |        |