

PSC NO: 1 ELECTRICITY

LEAF: 4

COMPANY: BATH ELECTRIC, GAS & WATER SYSTEMS

REVISION: 3

INITIAL EFFECTIVE DATE: 10/01/05

SUPERSEDING REVISION: 2

Issued in compliance with order in Case #05-E-0553 dated 09/23/2005.

SERVICE CLASSIFICATION NO. 1
ResidentialAPPLICABLE TO USE OF SERVICE FOR:

Single-phase residential purpose usage in an individual residence; in an individual flat or individual apartment in a multiple-family dwelling; for residential purposes in a rooming house where not more than four (4) rooms are available for rent; and for single phase farm service when supplied through the farm residence meter; use exclusively in connection with religious purposes by corporations or associations organized and conducted in good faith for religious purposes, and including the operation by such corporation or association of a school, notwithstanding that secular subjects are taught at such school; for single-phase service exclusively in connection with a community residence as defined in subdivision 28, 28A or 28B of section 1.03 of the Mental Hygiene Law, provided that such residence is operated by a not-for-profit corporation and if supervisory staff is on site on a twenty-four hour per day basis that the residence provides living accommodations for fourteen or fewer residents; and use for any post or hall owned or leased by a not-for-profit organization that is a veterans organization.

CHARACTER OF SERVICE:

Continuous, single phase, alternating current, 60 hertz, at one standard secondary voltage, approximately 120 volt, 2 wire, 120/240 volt, 3 wire, or 120/208 volt, 3 wire.

MONTHLY RATE:

	<u>May through October</u>	<u>November through April</u>
Customer Charge	\$2.90	\$2.90
Energy Charge, per kWh		
1000 kWh or less	\$0.0311	\$0.0311
Over 1000 kWh	\$0.0311	\$0.0492

MINIMUM CHARGE:

The minimum charge is the customer charge.

BASE PURCHASED POWER PER KILOWATT-HOUR:

The base purchased power cost per kilowatt-hour pursuant to Rule IX.B of the NYMPA generic tariff is 1.08556.

Issued by: Matthew C. Benesh, Director of Municipal Utilities, 7-11 South Ave, Bath, NY 14810