TIMOTHY J. MICHAELSON

Director - Regulatory Business

UNITED WATER

200 OLD HOOK ROAD HARRINGTON PARK, NJ 07640 TEL 201-750-3406 FAX 201-750-5728 EMAIL Tim.Michaelson@UnitedWater.com WWW.UNITEDWATER.COM



July 2, 2013

VIA ELECTRONIC FILING AND HAND DELIVERY

Honorable Jeffrey Cohen, Acting Secretary New York State Public Service Commission Three Empire State Plaza Albany, NY 12223-1350

> Re: <u>Case 13-W-0295- Proceeding on Motion of the Commission as to the Rates,</u> Charges, Rules and Regulations of United Water New York Inc.

Dear Acting Secretary Cohen:

The enclosed tariff leaves listed below and issued by United Water New York Inc. ("UWNY" or the "Company") are being transmitted for filing in compliance and accordance with the New York State Public Service Commission's ("Commission") rules and regulations. The tariffs are filed to become effective on August 1, 2013.

<u>Leaf</u>	Revison	Superseding
2	1	0
7	5	4
12	1	0
13	1	0
14	1	0
19	1	0
21	1	0
22	1	0
22.1	0	
23	1	0
24	1	0
25	1	0
28	1	0
31	1	0
32	1	0
39.1	0	
47	1	0
77	1	0
83	1	0

Honorable Jeffrey C. Cohen, Acting Secretary Page 2 of 3

<u>Leaf</u>	<u>Revison</u>	<u>Superseding</u>
89	3	2
89.1	0	
90	2	1
92	3	2
93	2	1
95	3	2
95.1	0	
96	3	2
97	2	1
98	1	0
99	1	0
100	0	

•	ta	te	m	10	nt
.,	La	.L.			u

Statement Type:RTS Statement No 5 Statement No 4

To Be Canceled

Statement Type: MRF Statement No 1 Statement Type: Statement No 3

WBC

Purpose of the Filing

The enclosed revisions to the Company's Schedule P.S.C. No. 1 - Water, are designed to produce an annual increase in base rates of \$21.3 million. Prepared written testimony and exhibits comprising UWNY's direct case in support of these tariff revisions are being filed with the Commission contemporaneously under separate cover.

Newspaper Publication

Notice of this filing will be published in newspapers in accordance with the Commission's requirements set forth in 16 NYCRR § 720-8.1. Proof of publication of the notice will be filed upon completion.

State Administrative Procedure Act

A proposed form Notice of Proposed Rulemaking for publication in the <u>State Register</u> pursuant to the State Administrative Procedure Act is enclosed.

Please do not hesitate to contact me at 201-750-3406 if you have any questions regarding this filing.

Honorable Jeffrey C. Cohen, Acting Secretary Page 3 of 3

Respectfully submitted,

Tim Michaelson Director - Regulatory Business

Enclosures

cc: Active Party Service Lists from Cases 09-W-0713 and 06-W-0131 (via e-mail).