KEVIN H. DOHERTY

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November 23, 2009

VIA ELECTRONIC TARIFF SYSTEM

Honorable Jaclyn A. Brilling Secretary New York State Public Service Commission Three Empire State Plaza Albany, NY 12223

Re: Case 09-W- - United Water New Rochelle Inc. - Water Rates

Dear Secretary Brilling:

The enclosed tariff leaves listed below and issued by United Water New Rochelle Inc. ("UWNR" or "the Company") are being transmitted for filing in compliance and accordance with Appendix 7-H (electronic filing system) of the New York State Public Service Commission's ("P.S.C." or "Commission") Codes, Rules and Regulations (16 NYCRR Appendix 7-H). The tariffs are filed to become effective on December 22, 2009.

Leaf No. 5, Revision 2, Superseding Revision 1
Leaf No. 14, Revision 1, Superseding Revision 0
Leaf No. 21, Revision 1, Superseding Revision 0
Leaf No. 36, Revision 1, Superseding Revision 0
Leaf No. 38, Revision 1, Superseding Revision 0
Leaf No. 86, Revision 1, Superseding Revision 0
Leaf No. 87, Revision 1, Superseding Revision 0
Leaf No. 91, Revision 1, Superseding Revision 0
Leaf No. 93, Revision 1, Superseding Revision 0
Leaf No. 97, Revision 1, Superseding Revision 0
Leaf No. 97.1, Revision 0, Superseding Revision 0
Statement Type: LTMRPS, Statement No. 7

Statement Type: DIPS, Statement No. 7
Statement Type: PWAS, Statement No. 5
Statement Type: EPCA, Statement No. 3

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Purpose of the Filing

The enclosed revisions to the Company's Schedule P.S.C. No. 1 – Water, are designed to produce an annual increase in base rates of \$30.0 million.

Prepared written testimony and exhibits comprising UWNR's direct case in support of these tariff revisions is being filed contemporaneously, under separate cover.

Newspaper Publication

Notice of this filing will be published in newspapers in accordance with the Commission's requirements set forth in 16 NYCRR § 720-8.1. Proof of publication of the notice will be filed upon completion.

State Administrative Procedure Act

A proposed form Notice of Proposed Rulemaking for publication in the <u>State Register</u> pursuant to the State Administrative Procedures Act is enclosed.

Questions concerning this filing should be directed to me at 201-750-5723.

Very truly yours,

Kevin H. Doherty

Director - Regulatory Business